



No: SMVDU/SoME/25/439

Date: 03-01-2026

Subject: Interview notice for various project positions under RP-157

In continuation to the office notice No: SMVDU/SoME/25/438 dated 31-12-2025 regarding shortlisting of candidates for various project positions under the project titled “Dynamic Research Ecosystem for Advanced Materials (DREAMS)” (RP-157), funded by ANRF under PAIR programme with IIT Ropar as Hub Institute, it is hereby informed that the interviews of the eligible candidates shall be conducted as per the schedule given below:

Date of Interview and Document verification: 09-01-2026 (Friday).


Venue: Administrative Block, SMVDU Katra, Jammu and Kashmir.

S. No.	Project Position	Reporting Time
1	<u>JRF/Project Associate-I</u> a. Energy Sciences b. Physics/ Materials Science c. Mechanical and Materials	09:30 AM
2	Scientific Administrative Assistant	11:30 AM

Further, the eligible candidates are advised to bring the following at the time of interview.

1. Proof of identity (preferably Adhaar card).
2. All the original documents for verification.
3. Two self attested photocopies of all the documents related to identity (Adhaar card) educational qualifications, experience, age proof, and any other relevant certificates.
4. Prefilled summary sheet (Annexure-A)
5. Two passport size photographs.
6. Three copies of the resume.

Note: No TA/DA shall be provided to the candidates appearing for the interview.


Principal Investigator
Dr. Ankush Raina
(RP-157)



SHRI MATA VAISHNO DEVI UNIVERSITY
Kakryal, Katra -182320, J&K (INDIA)
(Recognized under section 12(B) & 2(f) of UGC Act, 1956)

Annexure - A (RP-157)

Summary Sheet for Project Position (RP-157)

1. Name in full (in block letters): _____
2. Father's Name: _____
3. Adhaar card No: _____
4. Gender: _____ 5. Date of Birth _____ 6. Age (In years): _____
7. Address for correspondence: _____

8. Permanent Address: _____

9. Position Applied for: _____

10. Mobile Number (Mandatory): _____ 11. Email (Mandatory): _____

12. Educational/ Professional Qualifications (from Matriculation onwards):

S. No	Examination Passed	Year	Board/ University	Marks Obtained/ maximum marks	Percentage/ Division
1	10 th				
2	12 th				
3	Graduation (B. Tech/B.E./B.Sc.)				
4	Post. Graduation (M. Tech /M.Sc.)				
5	(Any other)				

13. Details of Previous Experience, if any:

S. No.	Name of the Post	Name of Institution/Organization	Duration		Nature of Work
			From	To	
1					
2					

14. Whether NET/GATE qualified (Yes/No): _____

15. Any other relevant information (Add/use separate sheets wherever required): _____

DECLARATION:

I _____ hereby declare that all statements made in the application form is true/correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or concealing any facts, my candidature to the interview/selection to the post is liable to be cancelled. I shall abide by the terms and conditions specified in the project.

Signature