| Course Title:   | Fundamentals of Marketing  |  |
|---|--|--|
| Course Code:  | BULMI103   |  |
| Course Coordinator  | Dr. Deepak Jain  |  |
| Credits   | 3-1-0  |  |
|   |  |  |
| Evaluation Scheme: Total 100 Marks  Quiz (Total 20 Marks) Assignment / Project Mid-Term Major Total |  |  |
| Quiz (Total 20 Marks)   | (Total 20 marks) Examination   |  |
|   | (Minimum Two Assignments   |  |
|   | or one Project)  |  |
| Quiz I Quiz II Quiz III Quiz IV   | 10 10 20 marks) (40 marks) 100 Marks                                     |  |
| (5 marks   (5 marks)   (5 marks)   (5 marks)  | (1 <sup>1/2</sup> Hour (3 Hour Duration)                                 |  |
| WEEKS   | TOPICS TO BE COVERED   |  |
|   |  |  |
| Week 1  | Defining Marketing, Scope of Marketing, Ps of Marketing,                 |  |
| Week 2  | Marketing Concepts  Marketing Orientestian Changing Marketing Properties |  |
| Week 2  | Marketing Orientation, Changing Marketing Practices                      |  |
| Week 3  | Value-Delivery Network, Customer Delight, Customer                       |  |
| W. 1.4  | Relationship Management  |  |
| Week 4  | Market-oriented strategic planning, Steps in planning process,           |  |
|   | Contents of Marketing Plan, BCG Approach, GE Model                       |  |
| Week 5  | SWOT Analysis, Marketing Research Process, Scanning the                  |  |
|   | Marketing Environment  |  |
| Week 6  | External Marketing Environment, Social factors, Demographic              |  |
|   | factors, Economic factors  |  |
| Week 7  | Technological factors, Political & Legal factors, Competitive            |  |
|   | factors  |  |
| Week 8  | Market Segmentation, Criteria, Bases, Steps of Segmentation.             |  |
|   | Targeting Strategies.  |  |
| Week 9  | Presentations  |  |
| Week 10   | Presentations  |  |
| Week 11 (13th -17th October, 2025)  | Mid-Term   |  |
| 2 <sup>nd</sup> May, 2025   | Showing of Mid-Term Answer Sheets  |  |
| Week 13   | Positioning- Perceptual Maps, Positioning bases, Repositioning.          |  |
| Week 14   | Product Mix, Product-Line decisions, Brand Identity, Brand               |  |
|   | Equity   |  |
| Week 15   | Service Mix, Service Quality, Integrated Marketing                       |  |
|   | Communications, Ethical issues in Marketing                              |  |
| Week 16   | Presentations  |  |
| Week 17 (8th -12th December, 2025)  | Revision Week  |  |
| Week 18 (15 <sup>th</sup> – 24 <sup>th</sup> December, 2025)  | Major Examinations   |  |
| 8 <sup>th</sup> January 2026  | Showing of Major Exams Answer Sheets                                     |  |
| 20 <sup>th</sup> – 25 <sup>th</sup> October 2025  | Diwali Break   |  |

## **COURSE OUTCOMES**

After successful completion of this course, students shall be able to;

CLO1: Know the true value of products and services

CLO2: Understand the importance of marketing tools

CLO3: Learn the importance of market surveys

CLO4: Apply the principles of marketing in promoting products and services

## **Recommended Books**

Lamb, Hair, Sharma, & McDaniel, 'MKTG', Cengage.

Philip Kotler 'Marketing Management, Pearson Education.

B. Paul, W. Sophie, R. Sara, A. Paolo 'Fundamentals of Marketing' (Audiobook).

Calendar of Quizzes / Assignment etc. to be provided as per below details and exact dates to be fixed in consultation with other course coordinators to avoid overlap of Quizzes of different courses.

| Component                          | Date    |
|------------------------------------|---------|
| Quiz-I                             | Week 10 |
| Quiz-II                            | Week 10 |
| Assignment-I                       | Week 10 |
| Assignment-II / Project Submission | Week 17 |
| Quiz-III                           | Week 17 |
| Quiz-IV                            | Week 17 |

## **Note:**

- 1. One surprise Quiz may be fixed out of Quiz-II, Quiz-III or Quiz-IV.
- 2. In case of any deviation in evaluation methodology for courses such as AEC/VAC/SEC shall be mentioned accordingly. Thus, same shall be approved by the next BOS of school if not done earlier.

**Signature of Course Coordinator**:

