

श्री माता वैष्णो देवी विश्वविद्यालय SHRI MATA VAISHNO DEVI UNIVERSITY

Directorate of Quality Assurance

Kakryal, Katra-182320, Jammu & Kashmir

SMVDU/DQA/2024/995-1000

Dated: March, 2024

NOTIFICATION

Subject: Organizing of Entrepreneurship Conclave at SMVDU.

With reference to the joint proposal from Dr. Suparn Kumar, Professor, SoB / Chief Coordinator, Entrepreneurship Development Cell- SMVDU and Dr. Sunanda, Assistant Professor, SoCSE and as approved by the Competent Authority, sanction is hereby accorded for the following:

- a) Organizing of "Entrepreneurship Conclave" at SMVDU on 22nd March, 2024 at SMVDU.
- b) Grant of financial assistance of Rs.2,39,000/- (Rupees Two Lakh Thirty Nine Thousand only) from University funds.
- c) Providing of 05 rooms at University Guest House from 21st to 23rd March, 2024 on payment basis.
- d) Utilization of Main Hall at Matrika Auditorium on 22nd March 2024 on complimentary basis.
- e) Providing of Transport Facility (pick and drop from Jammu to SMVDU Campus) from 21st to 23rd March, 2024 on complimentary basis.
- f) Payment of Honorarium and TA/DA to resource persons as per norms for the said event.

Further, Dr. Suparn Kumar, Professor, SoB / Chief Coordinator, Entrepreneurship Development Cell- SMVDU and Dr. Sunanda, Assistant Professor, SoCSE are hereby appointed as Coordinator and Organizing Secretary, respectively for the said event. The Coordinator shall take feedback at the end of the event and submit a report on the proceedings (in the enclosed format) and feedback analysis to office DQA within a week after the conduct of event in hardcopy as well as in softcopy (office.dqa@smvdu.ac.in) for perusal and records.

This event shall have the unique no. SMVDU/NOth/EDC/2024/316 for future reference.

Copy to:

- 1. Registrar, SMVDU for information.
- 2. Finance Officer, SMVDU for information.
- 3. Chief Coordinator, Entrepreneurship Development Cell-SMVDU for information.
- 4. All Concerned _______for information and compliance.
- 5. AR to VC, for kind information of the Hon'ble Vice Chancellor.
- 6. I/c Website, for uploading on University website.
- 7. Concerned file.