

श्री माता वैष्णो देवी विश्वविद्यालय SHRI MATA VAISHNO DEVI UNIVERSITY

Kakryal, Katra-182320, J&K, India

(Recognized under section 12 (B) & 2 (f) of UGC Act, 1956)

NO. SMVDU/A&R/15/<u>0152</u> Dated: <u>6</u> May, 2015

Member

Member

Member

Member

Member

NOTIFICATION

Subject: Constitution of Admission Committee(s)

c) a)

f)

As proposed by I/c UG Admission & Directors of the respective Schools and in order to facilitate the admission of students to the various Programs (UG/PG) being offered by the University for the Academic Year 2015-16, the Hon'ble Vice Chancellor is pleased to constitute the following Admission Committees:

1)	For Admission	on to All UG Program {B.Tech.(all disciplines) & B.Arch.}	
	19910965	Mr. Parital Dawas, AP, SDP	
	at	Director I/c SECE (Er. Sumeet Gupta)	In Charge
	b)	Dr. Ankush Anand, Director I/c SME	Member
	c)	Dr. Sharada M. Potukuchi, AP, SBT	Member
	d)	Mr. Anoop Sharma, AP, SALD	Member
	e)	Mr. Manoj Verma, AP, SCSE	Member
2)	For Admission	on to MCA Program offered by SCSE	
	a)	Ms. Sonika Gupta, Lecturer, SCSE	In Charge
	b)	Dr. Sunanda, Lecturer, SCSE	Dy. In Charge
	c)	Dr. Sakshi Arora, Lecturer, SCSE	Member
	d)	Mr. Sudesh Kumar, AP, SCSE	Member
	e)	Mr. Sanjay Sharma, AP, SCSE	Member
3)	For Admissio	n to M.Tech. (CSE) Program offered by SCSE	
	a)	Director I/c SCSE (Dr. Ajay Koul)	In Charge
	b)	Mr. Manoj Kumar, AP, SCSE	Dy. In Charge
	c)	Dr. Naveen Gondhi, Lecturer, SCSE	Member
	d)	Mr. Deo Praksh, AP, SCSE	Member
4)	For Admissio	n to M.Tech. (ECE) Program offered by SECE	
W	· N	Director I/c, SECE (Er. Sumeet Gupta)	In Charge
	(b)	Dr. Amit Kant Pandit, Associate Professor, SECE	Member
	c)	Dr. Kumud Ranjan Jha, AP, SECE	Member
	d)	Mr. Ashish Suri, AP, SECE	Member
	e)	Mr. Anil Bhardwaj, AP, SECE	Member
	f)	Mr. Sachin Dev Singh, AP, SECE	Member
5)	For Admission	n to M.Tech. (M&A) Program offered by SECE	
	a)	Director I/c SME (Dr. Ankush Anand)	In Charge
	b)	Dr. Balbir Singh, AP, SME	Member
	c)	Mr. Sanjay Mohan Sharma, AP, SME	Member
	d)	Mr. Varun Datta, AP, SME	Member
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6)	For Admission	n to MBA & M.Sc. Integrated Program(s) offered by SOB	
	a)	Dean FOM (Prof. D.Mukhopadhyay)	In Charge
	b)	Dr. Ashutosh Vashishtha, Director I/c SOB	Member

Dr. Supran K.Sharma, Associate Professor, SOB

Dr. Jyoti Sharma, Associate Professor, SOB

Dr. Kakali Majumdar, AP, SOB

Dr. Sushil Kumar Mehta, AP, SOB

Dr. Saurabh, AP, SOB

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7)	For Admission to M.Sc	(Mathematics)	Program	offered by SOI	M
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a)	Director I/c, SOM (Dr. A.K.Das)	In Charge
b)	Dr. Ajay Kr. Sharma, AP, SOM	Member
c)	Dr. Kuldip Raj, AP, SOM	Member
d)	Dr. Rakesh Kumar, AP, SOM	Member

8) For Admission to M.Sc. (Biotechnology) Program offered by SBT

a)	Director, SBT (Prof. V.Verma)	In Charge
b)	Dr. Ratna Chandra, AP, SBT	Dy. In Charge
c)	Dr. Indu Bhushan, AP, SBT	Member
d)	Mr. Pravez Singh Slathia, AP, SBT	Member

9) For Admission to M.Sc. (Physics) Program offered by SOP

a)	Director I/c SOP (Dr. Jitendra Sharma)	In Charge
b)	Dr. Kamni Pathania, AP, SOP	Member
c)	Dr. Vivek Kr. Singh, AP, SOP	Member
d)	Mr. Pankaj Biswas, AP, SOP	Member
e)	Dr. Ram Prakash, AP, SOP	Member
f)	Dr. Sanil Unnikrishnan, AP, SOP	Member

10) For Admission to M.A (English) Program offered by SOL&L

a)	Director I/c SOL&L (Dr. Vandhana Sharma)	In Charge
b)	Dr. Anurag Kumar, AP, SOL&L	Member
c)	Dr. Isha Malhotra, AP, SOL&L	Member

11) For Admission to B.Tech. (Biotechnology) Program (25 seats) offered by SBT

a)	Dr. Sharada M.Potukuchi, Associate Professor, SBT	In Charge
b)	Dr. Vinod Singh, AP, SOFT	Member
c)	Dr. Swarkar Sharma, AP, SBT	Member

The Director/ I/c Director of the concerned School shall ensure the presence of the concerned members of the Admission Committee of their School for the admission for Academic session 2015-16.

All the above mentioned Committees shall submit their periodical reports to the Hon'ble Vice Chancellor through the concerned Dean.

The above mentioned Committees shall follow the admission norms and procedures as in vogue at the University.

This issues with the approval of the Hon'ble Vice Chancellor.

Registrar

Copy to:

1. All Deans for information.

2. All concerned______, for information & needful please

3. PS to VC for the information of the Hon'ble Vice Chancellor.

4. Concerned file.