



# SHRI MATA VAISHNO DEVI UNIVERSITY

Kakryal, Katra-182320(J&K)

EPABX No.: 01991-285524 Extn. 2103 & 2104

website: www.smvdu.net.in/www.smvdu.ac.in

Advt. No.

Date:

## Application Form for Faculty Position

### 1. Details of application fee payment (if any)

DD #	Date	Amount	Name of the Bank	Issuing Branch Name

Paste your recent  
passport size  
photograph here

2. Name of the post applied for :  
3. Name of the School /Department for which applied :  
4. Applicant's area of specialization :

### Personal details

5.	Name (in Capital Letters)	First Name			Middle Name	Surname		
6.	Date of birth	Day	Month	Year	Age as on date of advertisement	Years	Months	
7.	Place of birth	City/ Village		State		Country		
8.	Father's name							
9.	Mother's name							
10.	Nationality					11. Gender:		
12.	Marital status	a. Married / Unmarried b. If married, name of spouse:						
13.	Community/ Category (delete those not applicable)	Gen /SC /ST /OBC / Other Category If other category, give details _____						
14.	If physically disabled, indicate the relevant particulars	If applicable, Write 'yes'		Percentage of disability		S.No. of proof enclosed		
		a. Blindness or low vision :						
		b. Hearing impairment						
		c. Locomotor disability or cerebral palsy (includes all cases of Orthopedically handicapped)						

### 15. Educational qualifications (Attach additional pages, if required)

	Name of the course	Name of the Board / University	Month & Year passed	Division	% of Marks	CGPA (if grading is applicable) with scale	Subjects studied	S.No. of proof enclosed
10 <sup>th</sup> Class / equivalent								
10+2 /equivalent								
Bachelor's degree								
Master's degree								
M.Phil. / equivalent								
Ph.D.								
Indicate specifically whether Ph.D. degree has been awarded :					Yes / No			

Whether Ph.D. degree was with course work or not		Yes / No		
Date of admission to Ph.D. Degree		Date of award of Ph.D. Degree		
NET/SLET for lectureship, if any	<b>Subject</b>	<b>Roll No</b>	<b>Year</b>	<b>Position</b>
Any other exam passed				

16. Chronological list of experience (including current position/ employment)							
Designation	Scale of pay	Name & address of employers	Period of Experience			Nature of work / duties	S.No. of proof enclosed
			From date	To date	No. of years/ months (As on date of advertisement)		

17. Nature of experience									
UG Level		PG Level		Post-Doctoral		Any Other		Total	
Years	Months	Years	Months	Years	Months	Years	Months	Years	Months

18. Details of Post-doctoral experience						S.No. of proof enclosed
Agency	Host Institute	From date	To date	Duration		
<b>Total experience</b> _____ <b>Years</b> _____ <b>Months</b> _____ <b>Days</b>						

19. Academic distinctions		S.No. of proof enclosed
Name of the Academic Course / Body	Academic distinction obtained	

**20. Publications, if any** (Pls fill the details. The copies of the reprints be appended)

**i. Research Papers in SCI Journals**

S No	Authors	Title of the Paper	Journal's Name & Place of Publication	Publication & ISSN	Vol./ Page No/ Year	Impact Factor

**ii. Research Papers in Non-SCI Journals**

S No	Authors	Title of the Paper	Name of Journal & Place of Publication	Publication & ISSN	Vol./ Page No/ Year	Impact Factor

**iii. Research Articles in Books**

S No	Authors	Title of the Book	Title of the Article	Place of Publication	Publisher & ISBN	Page No

**iv. Review Articles**

S No	Authors	Title of the Book	Title of the Article	Place of Publication	Publisher & ISBN	Page No

v. Total Impact Factor as per SCI/ SCOPUS.....

vi. Total Impact Factor as per Google search .....

vii. h-Index Factor as per SCOPUS.....

viii. h-Index Factor as per Google search.....

ix. i-10 Index Factor as per Google search.....

21. Seminars/ Conferences/ Workshops/ Training programmes, attended.	National (No.)	International (No.)	Total (No.)	S.No. of proof enclosed

22. Seminars/ Conferences/ Workshops/ Training programmes, organized.	National (No.)	International (No.)	Total (No.)	S.No. of proof enclosed

23. Research Projects (only externally funded)			
Title of projects completed	Funding Agency	As PI/CO-PI or Investigator	Amount of grant and duration
Title of ongoing Projects			

24. Research Guidance (No. of students guided)	Ph.D. / Equivalent (No.)	Ph.D. (No.)	S.No. of proof enclosed
Completed			
Under supervision			

25. Peer recognitions			
Award/Honours	Agency	Year	S.No. of proof enclosed

26. Names and complete postal addresses of 3 referees (The referee should be the last employers of the candidate or any other person having know-how of candidate's experience/knowledge and should not be related to the applicant)			
	Referee-1	Referee-2	Referee-3
Names & complete postal addresses			
Email:			
Phone (Landline) with STD Code:			
Mobile Ph:			
Fax:			

27. Present Position						
Designation	Name of the University / institution	Basic Pay (Rs.)	Pay Scale (Rs.)	Gross Pay / Total Salary p.m. (Rs.)	Increment date (Date/Month)	S.No. of proof enclosed
28. Time Required for Joining if selected:						
29. Any other information/ qualification relevant to the post applied for:						
30. Whether willing to join as temporary/ contract / Guest faculty (if not selected against regular vacancy) <span style="float: right;">Yes/ No</span>						
31. Candidate's Name & Address for correspondence :						
		Mailing address		Permanent address		
Name						
Complete Address with pin code						
Email:	Phone No. <small>(Landline with STD code)</small>	Mobile No.	Fax No.			
32. List of self-attested testimonials attached (original to be produced at the time of interview). Please tick ✓ the ones applicable						

- |  |                          |
|--|--------------------------|
| Matriculation mark sheet / certificate                               | <input type="checkbox"/> |
| Intermediate mark sheet / certificate                                | <input type="checkbox"/> |
| B.A./ B.Sc. /B.Com/B.E./B.Tech. (Final) Mark Sheet                   | <input type="checkbox"/> |
| B.A./ B.Sc. /B.Com/B.E./B.Tech. (Final) Degree                       | <input type="checkbox"/> |
| M.A./ M.Sc. /M.Com./M.E./M.Tech. (Final) Mark Sheet                  | <input type="checkbox"/> |
| M.A./ M.Sc. /M.Com./M.E./M.Tech. (Final) Degree                      | <input type="checkbox"/> |
| M.Phil. degree   | <input type="checkbox"/> |
| Ph.D. /D.Phil. degree  | <input type="checkbox"/> |
| D.Litt., D.Sc., L.L.D degree   | <input type="checkbox"/> |
| NET, UGC-JRF, CSIR-JRF Award Certificate                             | <input type="checkbox"/> |
| Caste Certificate issued by the Competent Authority (OBC/SC/ST/etc.) | <input type="checkbox"/> |
| Disability Certificate issued by the Competent Authority             | <input type="checkbox"/> |
| Experience certificates from previous employers                      | <input type="checkbox"/> |
| Recommendation letter(s)   | <input type="checkbox"/> |
| Award (s) /Fellowship (s)  | <input type="checkbox"/> |
| Publication (s)  | <input type="checkbox"/> |
| Endorsement by the present employer                                  | <input type="checkbox"/> |

PBAS Format duly filled

Five [for Professor ] / Three [for Associate Professor] full best research papers

Total Number of above self-attested testimonials attached \_\_\_\_\_ (in words \_\_\_\_\_)

N.B. Applications without the above self-attested testimonials will not be entertained.

### 33. Declaration

I, \_\_\_\_\_ son/daughter of \_\_\_\_\_  
hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature / appointment may be cancelled by the University.

Signature of the applicant

\*Name as signed (in BLOCK LETTERS)\*Application not signed by the candidate is liable to be rejected.

Date : \_\_\_\_\_

### 34. Endorsement by the EMPLOYER

- a). In case of in-service candidates in Government / Semi-Government organizations / Public Sector Undertakings / Autonomous Organizations, the endorsement form must be signed by the employer.  
b). In case of in-service candidates from Private Sector, acceptance of resignation and relieving letter from the employer at the time of joining must be submitted.

#### **Forwarded to the Shri Mata Vaishno Devi University, Kakryal, Katra-182 320(J&K), India:**

The applicant Dr./Mr./Mrs/Ms. \_\_\_\_\_, who has submitted this application for the post of \_\_\_\_\_ in the Shri Mata Vaishno Devi University , Kakryal, Katra, has been working in this organization namely \_\_\_\_\_ in the post of \_\_\_\_\_ in a temporary / contract/ permanent capacity w.e.f. \_\_\_\_\_ in the Scale of Pay of Rs. \_\_\_\_\_. He / She is drawing a basic pay of Rs. \_\_\_\_\_. His / Her next increment is due on \_\_\_\_\_.

Further, it is certified that no disciplinary / vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the Shri Mata Vaishno Devi University , Kakryal, Katra.

(Signature of the forwarding officer)

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Place: \_\_\_\_\_

Date : \_\_\_\_\_

Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

Seal



# SHRI MATA VAISHNO DEVI UNIVERSITY

Kakryal, Katra-182 320(J&K)  
Faculty Position - Summary

Paste your  
recent passport  
size Photograph  
here

<b>Name of the post applied for</b>		<b>Applied for Department</b>	
<b>Name</b> (in Capital Letters)		<b>Male/Female</b>	<b>Married / Unmarried</b>
<b>Date of birth</b> DD/MM/YYYY	<b>Place of birth</b>	<b>Category:</b> Gen/SC/ST/OBC/PWD/others	

A. Educational qualifications	Name of the course	Name of the Board/ University	Month & Year Passed/Award	Division	% of Marks	CGPA (if applicable)
1. Bachelor's degree						
2. Master's degree						
3. Ph.D. with course work/Ph.D. with M.Phil/Ph.D. with M.Tech/Ph.D. with Pharm/Ph.D with NET or Equivalent						
4. UGC/CSIR/ICAR/GPAT/GATE/ICMR/Equivalent at national level						
a. NET/SLET						
b. NET-JRF/Equivalent						
5. Medals						
a. State Level						
b. National Level						

6. Teaching Experience	No. of years	No. of months
a. Under-graduate level		
b. Post-graduate level experience reflecting research		
c. Research Experience after Ph.D		
d. Post-doctoral: Teaching/Research		

7. Publications	Published [ISBN / ISSN] (Nos.)	Accepted /In Print (Nos.)	Communicated
Paper International Journal Indexed in Thomson Reutor			
Paper/Book Chapter National Journal indexed & peer reviewed			
Books published			
Other publications			

8. Research Projects	Major (Above 5 Lakhs) for Sciences	Minor (Below 5 Lakhs) for Sciences

9. Patents

10. Research guidance (No.)	Ph.D.	M.Phil. /M.Pharm/M.Tech./Equivalent Guidance as guide/supervisor
Completed		
Under Supervision		

11. Research Quality	h-index	Total No. of Citations (excluding self-citations)

12. Seminars/ Conferences/ Workshops/ Training programmes, organized etc.	In India (No.)	Abroad (No.)	Total (No.)

13. Peer recognition (Fellowship of National/international organizations, editor of national/International journals/ Significant contribution in work place developmental Activities)	

14. Present Designation	Name of the University / institution	Basic Pay (Rs.)	Pay Scale (Rs.)	Gross / Total Salary p.m. (Rs.)	Increment date (Date/Month)

Signature of the applicant